<u>Town of Milton</u> 115 Federal Street Milton, DE 19968



<u>www.milton.delaware.gov</u> *Phone:* 302-684-4110 *Fax:* 302-684-8999

AGENDA Milton Town Council Meeting Milton Library, 121 Union Street Thursday, May 22, 2014, 6:30pm

- 1. Call to Order Mayor Jones
- 2. Moment of Silence
- 3. Pledge of Allegiance to the Flag
- 4. Roll Call Mayor Jones
- 5. Public Participation
- 6. Additions or Corrections to the Agenda
- 7. Agenda Approval
- 8. Old Business Discussion and possible vote on the following items:
 - a. Cannery Village punch list, development standards and subdivision approvals
 - b. Appointment/Reappointment of Commission/Committee members
 - c. Update on Vacant Parcel, known as Orchard Street Extended, tax parcel 2-35 14.00-564.00
 - d. Security Fence Installation Update
- 9. Executive Session:
 - a. Strategy sessions involving legal advice or opinion from an attorney-at-law with respect to potential litigation
 - b. Discussions of the content of documents, excluded from the definition of "public record" in 29 Del C. § 10002 of this title records, specifically pertaining to pending or potential litigation which are not records of any court
- 10. <u>Discussion and possible vote on items discussed in Executive Session</u>
- 11. Adjournment

Pursuant to 29 <u>Del.C.</u> § 10004(e)(2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 <u>Del.C.</u> § 10004(e)(4) this Agenda was prepared and posted by Robin Davis on May 15, 2014 at 4:30pm.